

ISSUE 4 • FEBRUARY 2024

# 4-H UPDATES



Official Newsletter of Barber County 4-H



## Club Day Moved to February 24

Club Days will be on February 24 at South Barber High School. The schedule will start around 9:00 A.M., but the building will be open by 8:00 A.M. for those needing a chance for one last practice. Each club is asked to bring a snack to share (2 dozen cookies or snack bars) 4-H Council will provide water.

The entries are due February 12 from the Club Leaders to the Extension Office. An online schedule will be posted by the 16th on [barber.ksu.edu](http://barber.ksu.edu) and shared on the Facebook page.

Virtual entries are allowed. They will need to be emailed to me ([reubank@ksu.edu](mailto:reubank@ksu.edu)) by February 22. As a reminder, according to 4-H Council Standing Rules, these entries will not be eligible for top blue or Regional Club Day.

The Club Day Guidelines are in a flipbook format. This includes 2 changes and updated scoresheets.  
Change 1 - The Project Talk age group was increased to include all juniors (age 7-13).

Change 2 - A Junior Public Speaking was added. It will follow the same rules as the Senior Public Speaking.  
These changes were made across all of the counties in the Regional Club Day.

Regional Club Day will March 23 at Medicine Lodge HS.

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## Barber County Tagging Information

March 1 - Market Beef  
Tagging Deadline

May 3 - Breeding Beef,  
All Sheep and Goats, All  
Swine for the Market or  
Breeding Shows

June 15 - Swine for the  
Prospect Class (must be  
State EID tagged)

Tags will be purchased  
from the Extension  
Office.

State EID Tags - \$3  
Barber County Tags - \$2

All Animal information  
will be uploaded through  
4-H Online.

Directions are available  
through a [How to Guide](https://howflow.io/workflow/LF6l0AxKeiCjOuZtkMXSW)  
at:  
<https://howflow.io/workflow/LF6l0AxKeiCjOuZtkMXSW>

## Fair Changes, Repeat from January

The 2024 Fair will be July 25-28. The Fair Board and the Extension Council have had great discussions on some changes. One of the biggest changes is following a change at the state level.

Starting this year, animals sold during a premium sale may be shown again including at Kansas Junior Livestock Show and Kansas State Fair. The Barber County Fair Board has edited its Premium Rules to be in line with this.

Starting with 2024, 4-H members will be required to attend half of their club meetings between October 1 and the County Fair to be eligible to sell in the Premium Sale. This includes animals and food.

First, the rule about swine age will now be: Market Swine must be born after December 1 of the previous year. Previously it was January 1 of the current year.

The second change is adding a prospect class to the Swine Show. The class is for swine tagged for KJLS or KSF. The animals in this class must have a State tag (EID). We will continue to accept tagging information on these animals until June 15 to correlate with KJLS and KSF nomination deadline. Entries in this class will not be eligible for Grand Champion Market Swine and will not count towards the breed maximum of 2.

2024 Tagging Policy: For the 2024 Barber County Fair, all market and breeding animals will be identified by a State EID Tag, a Barber County Tag, Scrapie Tag or a Tattoo. This number will be submitted with 3 photos (Front, Side, & Side) by the deadlines announced in the 4-H Newsletter. Tags will be available for purchase in the Barber County Extension Office.



## Regional Club Day

Regional Club Day will be March 23 at the Medicine Lodge High School. Usually, the schedule starts around 9:00 P.M.

Entries will be due March 5 to the Extension Office. All Top Blues will be eligible to attend. Alternate Top Blues will be notified if the Top Blue recipient is unable to attend.

## 4-H Council on February 26

4-H Council will be on February 26 at 7:00 P.M. at the Assembly of God Church at 701 N. Iliff in Medicine Lodge.

That night, 4-H Council will select the Fair Theme. This will be done so the Fair Board has time to hold a Fairbook Cover Contest. Please have your clubs brainstorm ideas to share.

Club Day Ribbons and comment sheets will be available at this meeting for club leaders.

## 4-H Foundation

In an effort to help keep people more informed on the role of the Barber County 4-H Foundation, the minutes from their meetings will be included in the 4-H Newsletter. Please thank these board members for helping support Barber County 4-H.



## Club Day Guidelines available online

Flipbook Link:  
<https://heyzine.com/flipbook/ClubDayGuide>

Guideline Book is also available as a PDF on our website. If you would like a print copy, please call the Extension Office.

[www.barber.k-state.edu/4-h/](http://www.barber.k-state.edu/4-h/)



## 4-H Council Meetings

FEBRUARY 26, 2024  
IN MEDICINE LODGE  
7:00 PM

MAY 20, 2024  
IN MEDICINE LODGE  
7:00 PM

SEPTEMBER 23, 2024  
IN MEDICINE LODGE  
7:00 PM  
FOLLOWED BY  
RECORD BOOK  
SCREENING

## Barber County Spring Show

MAY 4, 2024

## Barber County Fair

JULY 25 - 28, 2024

## Looking Ahead. . . .

### February

- Citizenship in Action in Topeka, February 18-19
- Last day to submit Ag Agent Applications Feb. 19
- Club Days - February 24 starting at 9:00 AM

### March

- Market Beef Tagging, due March 1
- K-State Jr. Beef Producer Day, March 2
- K-State Jr. Sheep Producer Day, March 16
- Regional Club Days, March 23
- Super Saturday Judging Contests Hays, March 23

### May

- Spring Show & All Other Tagging, due May 4

### June

- Discovery Days in Manhattan, June 5-7
- Multi-County Camp, June 11-13
- Insect Spectacular, June 14-15
- Prospect Swine Tags Due June 15

### July

- Pre-Entries Due July 9
- Barber County Fair Fashion Show, July 17 & 19
- Barber County Fair Perishable Foods, July 19
- Barber County Fair Horse Show, July 20
- Barber County Fair, July 25-28

### August

- Entry Deadline for non-livestock State Fair Exhibits - August 13

### September

- Exhibits Due in Office for State Fair - September 3
- Kansas State Fair September 6-15

# Club News

Submit notes from your club meetings by the 20th of each month to reubank@ksu. to have them included here.



## Reporter's Corner

Club News from Barber County



## No Club Notes this month.

## Scholarships

The **Barber County 4-H Foundation** Scholarship applications will be reviewed at an upcoming meeting. These will be awarded to Seniors at their Scholarship Recognition Night.

**Barber County Cattlemen** have announced their scholarship is due by February 9 and is available at <https://forms.gle/4J2MAFjvZytRct6Y7>

**Kansas 4-H Statewide Scholarship** Information is available at <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

2024-25 Kansas 4-H Scholarship

Scholarships are due March 1st, 2024 by 11:59PM CST

[APPLY HERE](#)

[REFERENCE SUBMISSION](#)

The Barber County Horse Scholarship and Barber County Fair Scholarship will be due with Fair Pre-Entries. Forms will be available in the first part of June.

## 4-H Super Saturday in Hays

The event will be held in Hays this year on the FHSU campus (Albertson Hall and Livestock Pavilion) Saturday, March 23rd. We look forward to having a great turn-out for the judging, hope some will stay for the Project Opportunities and Volunteers and Parents will participate in the learning session for them as well.

Youth 7-18 can participate see the flyer for all information about the day and the registration deadline!!

There is a \$7 Registration Fee for one contest or if they choose to participate in any number of the provided contests. Sack Lunches for participants and parents can be ordered for \$8 each on the registration Qualtrics form.

Project Opportunities are available from 1:00 to 3:00pm (IF you are NOT participating in the Livestock Judging Contest) see the additional information for details and cost

# Record Book Roundup

MONTHLY TIPS FOR COMPLETING YOUR RECORD BOOK

## Take Note This Month

- Review the Achievement Pin Level form in your Record Book. These forms were updated statewide this year. The changes were not major, but make sure you are working all year on this.
- Club Day is a great time to think about 4-H Presentations. If you have a project you want to focus on for County Champion with Records. You will need to have a presentation to some group and a community service.

## Record All Public Presentations

Sometimes groups will ask you to share about a 4-H Project or maybe you share something at the Manor. How many times do you share a project talk or demonstration at a club meeting?

These are often things we do without thinking about needing to record them. Make notes in your 4-H Book or on a calendar. Sometimes the 4-H Record Book is not the handiest tracking tool. A simple calendar for the year can be a great tool to keep with 4-H materials. Note who you presented to, what the topic was and how many people were there.

Do you need to find groups you can share with? Visit with Robin for some ideas of groups that would love to hear about your 4-H Projects. This can be a practice before Club Day, or just one more place to showcase your hard work on that Project Talk, Demonstration or Public Speaking.

Remember that non-4-H Talks that relate to the project should also be recorded. For FFA members, this is a great place to note any public speaking experience that also relates to your 4-H projects.



# State Wide Events

Flyers, Images, Notes about State Wide Events

## 2024 Kansas 4-H Scholarships

Scholarships are due March 1st, 2023 by 11:59PM CST.

Full details are available on the [Kansas 4-H Website under Scholarships](#)

For the sake of clarity in the following information, there will be two types of scholarships referenced; State 4-H Scholarships and the Vanier Family Scholarship Program (VFSP).

### Eligibility

The new scholarship process has combined the State 4-H Scholarships and the Vanier Family Scholarship Program (VFSP) applications together. We hope that this encourages more applicants to pursue both of these scholarship opportunities. Please review the chart on the [webpage](#) to see which scholarships you are eligible for.

### What You Will Need to Apply:

#### Application

Part 1: Select the scholarship program(s) that you are applying for (State 4-H Scholarships and/or the Vanier Family Scholarship Program).

Part 2: Answer questions regarding demographics, general 4-H participation, and academic information.

Part 3: Attach your Cover Letter and Resume (in a PDF). Please reference the Cover Letter and Resume handouts for additional information.

#### Guidelines

##### [Cover Letter](#)

##### [Resume](#)

Part 4: Submit!

### References

You need two references for your application to be considered complete. When identifying references, select individuals who can speak to the leadership, dedication, and commitment you have demonstrated. You should NOT use family members as a reference. There are no requirements and/or restrictions for how you should know your references.

References will NOT submit a letter of recommendation. References will be asked specific questions.

This is separate from the Barber County 4-H Foundation Scholarship.

# State Wide Events

Flyers, Images, Notes about State Wide Events

## Junior Beef Day and Junior Sheep Day

Junior producer days are hosted to provide educational material and hands-on experiences for youth, parents, leaders, and extension agents. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events. Beef and Sheep days are held in the even years and Swine and Meat Goat days are held in the odd years.

*Education materials from previous events are located under the "[Education Materials and Resources](#)" tab.*

### 2024 Junior Beef Producer Day

**Date: Saturday, March 2, 2024**

**Cost: \$20/person**

**Registration Deadline: February 12, 2024**

[Flyer](#)

### 2024 Junior Sheep Producer Day

**Date: Saturday, March 16, 2024**

**Cost: \$20/person**

**Registration Deadline: February 26, 2024**

[Flyer](#)

### Due Dates

May 1: Market Beef Nominations

June 15: Commercial Heifer and small livestock Nominations

July 15: Grand Drive entries

August 1: 4-H Horse Show Entries

August 14: Additional gate entry and parking tag orders due to Kansas State Fair

\*August 15: Static and small animal (rabbit and poultry) Entries

\*units with fairs after August 10 may submit static and small animal entries up to 5 working



## Statewide Photography Project Leader Training

A 4-H Photography Project Leader Training will be held in Erie, Ks. on Saturday, March 2 from 9:00 am to 3:00 pm. The training will take place at Neosho Valley Event Center at 321 N. Wood, Erie, Ks. 66733. A light lunch will be provided. Please register at: [https://kstate.qualtrics.com/jfe/form/SV\\_6ffuQrOQf0O7pu6](https://kstate.qualtrics.com/jfe/form/SV_6ffuQrOQf0O7pu6) by February 28th. There is no cost associated with this training, but we do require a minimum of 5 attendees, or the event will not take place. Thank you to the Kansas 4-H photography committee for sponsoring this event!

See Flyer included at the end of the newsletter.



# Event Calendar



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5 Extension Board	6	7	8	9 Cattlemen's Scholarship Due	10
11	12 Club Day Entries Due	13	14	15	16	17
18 Citizenship in Action	19 Extension Office Closed	20	21	22 Club Day Videos Due 4-H	23	24 Club Day @ 9 AM
25	26 4-H Council	27	28	29 Foundation		



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Market Beef Tagging Photos Due	2 Jr Beef Day & Photo Training
3	4	5 Regional Club Day Entries Due	6 Fair Board	7	8	9
10	11	12	13	14	15	16 Junior Sheep Day
17	18	19	20	21	22	23 Regional Club Day
24	25	26	27	28	29 Extension Office Closed	30
31						



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				



# K-STATE

## Research and Extension

## Barber County

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event at 620-886-3971 or [reubank@ksu.edu](mailto:reubank@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

### **Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer.

### Barber County Office

118 E Washington  
Medicine Lodge, KS 67104

620-886-3971

[www.Barber.ksu.edu](http://www.Barber.ksu.edu)

Facebook:  
[www.facebook.com/barbercountyextension](http://www.facebook.com/barbercountyextension)



# NW 4-H

## Judging Event

*Super Saturday*

Saturday, March 23, 9:00am - Finish

**Host Site: FHSU Albertson Hall on campus and  
Livestock Pavilion north of I-70. Hays, Kansas**

**Judging Contests include:**

Crops, Entomology, Horticulture, Life Skills, Photography, Livestock Skill-a-thon and Livestock Judging

**Project Opportunities: (These are for NON-LIVESTOCK Judging youth)**

- 1) KS Shooting Sports Ambassadors will host a non shooting, educational, hands-on activity.
- 2) The Ins and Outs of the dog project - make a parachute cord leash and other dog project related learning activities - \$8.00
- 3) Hands-on STEM activities that coordinate with basic engineering and match up with several 4-H projects.
- 4) Club meeting ideas, activities and challenges, that are great for officer leadership teams.
- 5) Fiber Arts - Bohemian Macramé wall hanging - \$15

**Volunteer Sessions for Parents and Volunteers - Free  
Sack Lunches provided with mandatory RSVP - \$8.00**



**Registration Link:**

**[https://kstate.qualtrics.com/jfe/form/SV\\_6n7ovscdg5SbzEO](https://kstate.qualtrics.com/jfe/form/SV_6n7ovscdg5SbzEO)**

If you have any questions concerning this event, you may contact Robyn Trussel at 785-798-5020 or [rdeines@ksu.edu](mailto:rdeines@ksu.edu) or Chandra Plate at 620-388-7157 or [cplate@ksu.edu](mailto:cplate@ksu.edu)

# 4-H PHOTOGRAPHY PROJECT LEADER TRAINING



**SATURDAY, MARCH 2  
ERIE, KS.**

**NEOSHO VALLEY EVENT CENTER  
9:00 AM - 3:00 PM**

## Who should register:

4-H Photography 4-H Leaders in the Southeast Area or beyond! We welcome all who would like to learn tips, tricks and lessons for teaching photography youth in your local extension unit. We are requesting a minimum of five attendees for the training; training will not be held otherwise.



## Registration:

[https://kstate.qualtrics.com/jfe/form/SV\\_6ffuQrOQf007pu6](https://kstate.qualtrics.com/jfe/form/SV_6ffuQrOQf007pu6)

## Address:

**Neosho Valley Event Center**  
321 N. Wood  
Erie, Ks 66733



## Lunch:

A light lunch will be served. Please indicate any dietary needs on the registration form.

## Cost:

No charge to attend! Event is sponsored by the State 4-H Photography Committee.

## Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event at 785-532-5800 and [acollins@ksu.edu](mailto:acollins@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

**Kansas State University Agricultural Experiment Station and  
Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.

**K-STATE**  
Research and Extension



# CALLING ALL ADVENTURERS CLIMBERS FLIPPERS & BUG CATCHERS!



Registration for 4-H camp at Rock Springs Ranch is now open!

At Rock Springs Ranch, campers unplug, make friends, learn lifelong skills and have fun in the Flint Hills of Kansas.



**Register Now!**

Visit us online to learn more about 4-H camp!

**Mini-Camp**  
Rising 1st-3rd graders  
Session #1: July 14-16

**Half-Week**  
Rising 3rd-12th graders  
Session #1: June 2-5  
Session #2: June 5-8  
Session #4: June 16-19  
Session #5: June 19-22  
Session #7: June 30-July 3

**Week-Long**  
Rising 3rd-12th graders  
Session #1: June 9-14  
Session #6: June 23-28  
Session #8: July 1-2

**LIT**  
(Leaders in Training)  
Rising 10th-11th graders  
Session #1: June 9-14  
Session #2: June 23-28

**CIT**  
(Counselors in Training)  
Rising 12th graders  
Session #1: June 9-14  
Session #2: June 23-28  
Session #3: July 7-12





**K-STATE**  
Research and Extension

# 2024 K-STATE

Junior

# BEEF

Producer Day

**MARCH 2**



## Program

Join us March 2, 2024, for the K-State Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can expand their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided. The registration fee is \$20/person for those who sign up by February 12 and \$25 for those who register after the deadline. Only those who register by February 12 will receive a t-shirt. This is a family event! Anyone attending must register, including youth and adults.



## Tentative Schedule

- 8:00AM Check-in & Registration
- 9:30AM Welcome
- 9:45AM Project Selection
- 10:30AM Morning Breakout Sessions
  - Nutrition, Meat Science, Daily Hair Care, Clipping & Fitting
- NOON Lunch
- 1:00PM Afternoon Breakout Sessions
  - Health, Reproduction, Showmanship
- 3:15PM Wrap-up & Dismissal
- 3:30PM YQCA Certification & State Livestock Nominations (optional)



## Registration

Registration Deadline: February 12  
 Registration Fee: \$20/person  
 Registration Link: <http://bit.ly/ksuasiregister>  
 Late Registration: \$25/person after February 12

- \*All attendees must register, including youth & adults.
- \*\*Late registrants will not receive a t-shirt.
- \*\*\*To register by mail, contact Lexie for a paper registration form.



Scan Me!



Registration Due  
**FEB. 12**

Questions  
**LEXIE HAYES**  
(785)532-1264 [LDHAYES@KSU.EDU](mailto:LDHAYES@KSU.EDU)



Kansas State University  
Animal Sciences and Industry  
Youth Livestock Program

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and participant s for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

2024  
K-STATE

MARCH 16



Join us for K-State Junior Sheep Producer Day on Saturday, March 16, 2024, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include project selection, nutrition and feeding, facilities, health, reproduction, meat science, wool, clipping and grooming, showmanship, and an optional YQCA certification at the end of the day. This event is designed for all ages and skill levels. Lunch is included. The registration fee is \$20/person for those who sign up by February 26, or \$25/person for those who register after that date. Only those who register by February 26 will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register.

SCAN ME!



Registration Deadline  
FEB. 26

Tentative Schedule

- 8:30AM Check-in & Registration
- 9:30AM Welcome
- 9:45AM Project Selection
- 10:30AM Morning Breakout Sessions
  - Nutrition, Facilities & Equipment, Starter Flock
- NOON Lunch
- 12:45PM Health
- 1:30PM Afternoon Breakout Sessions
  - Wool, Showmanship, Clipping & Grooming
- 3:45PM Wrap-up & Dismissal
- 4:00PM YQCA Certification & State Livestock Nominations (optional)

Registration

Registration Deadline: February 26  
Registration Fee: \$20/person  
Registration Link: <http://bit.ly/ksuasiregister>  
Late Registration: \$25/person

- \*All attendees must register, including youth & adults.
- \*\*Late registrants will not receive a t-shirt.
- \*\*\*To register by mail, contact Lexie for a form.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

Questions

Lexie Hayes

785-532-1264

adhayes@ksu.edu



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



# Barber County 4-H Foundation Annual Meeting Minutes

October 3, 2023

The meeting was called to order at 1:15 pm by President, Mike Marshall. Roll call was answered by Pam Cox, Shirley Christensen, Corona Hock and Robin Eubank-Callis was present. Minutes of the meeting from 2-723 were read along with the minutes from the 2022 Annual Meeting. Shirley moved and Pam seconded to approve both sets of minutes. Motion carried.

The Treasurer Report was given by Pam Cox. A bill for postage was presented for the Annual Meeting mailings. Corona moved and Shirley seconded to accept the Treasurer Report. Motion carried.

**Old Business-** none

## **New Business:**

**A.** Budget - Shirley moved and Pam seconded to keep the budget the same as the 2022 budget. Motion carried.

## **B.** Election -

Shirley Christensen - 2 year term - 17 votes  
Mike Marshall - 2 year term -

19 votes

Erica Hutson - 1 vote

Pam Cox - 1 year term - 17 votes

Fred Gillig - 1 vote

Amanda Corr - 1 vote

Corona moved and Robin seconded to reelect Shirley and Mike for a two year term and Pam for a one year term. Motion carried.

## **Elect Officers:**

**President - Mike Marshall**

**Vice President - Jeff Baier**

**Secretary - Corona Hoch**

**Treasurer - Pam Cox**

Corona moved and Shirley seconded to elect the above officers. Motion carried.

**D.** Postage Bill - \$111.54

Shirley moved and Pam seconded to pay the postage bill to Corona for the Annual Meeting Mailing. Motion carried.

## **Other New Business:**

Showed the bill for ATC Accounting for taxes they did. Thank you from Rhyan Marshall. Robin said they were looking to hire an office professional. They are hoping to hire an Ag Agent around March

The next meeting will be February 6th, 2024 at 1 pm. Corona moved and Shirley seconded to adjourn. Meeting adjourned.

**The 4-H  
Foundation Meeting  
moved to  
February 22nd, 2024  
at 1:00 pm  
at the Sideline**

