

Barber County

4-H

August Newsletter

**CONGRATULATIONS
COUNTY FAIR EXHIBITORS
&
THANK YOU PARENTS,
FAMILIES & VOLUNTEERS
FOR HELPING TO MAKE
THE 2023 BARBER
COUNTY FAIR A HUGE
SUCCESS!**

August Newsletter Highlights

STATE FAIR QUALIFIERS -
BUILDING EXHIBITS

REPORTER'S CORNER

RECORD BOOK TIPS - COMPLETE
YOUR BOOK IN 10 DAYS

FCS JUDGING RESULTS

CENTRAL KANSAS JUDGING
CONTEST INFORMATION

MARK YOUR CALENDARS:
UPCOMING EVENTS

STATE FAIR PRE-ENTRIES DUE TO OFFICE BY AUGUST 10TH

2023 State Fair Qualifiers

Arts & Crafts List on Page 2

Cloverleaf

Liam Brattin	Woodworking	Household Furniture
Garen Cantrell	Entomology	Advanced Entomology
	Geology	60 Count Display
	Foods & Nutrition	Select One from State Fair Blues
	Plant Science	Perennial Flower
	Plant Science	Cherry Tomatoes
Dyson Inman	Foods & Nutrition	Select One from State Fair Blues
	Photography	Color Photo
	Woodworking	Household Furniture
Piper Rhodes	Clothing & Textiles	Construction
	Foods & Nutrition	Select One from State Fair Blues
	Photography	Color Photo
Fiona Walz	Foods & Nutrition	State Fair Blue
	Photography	Color Photo
Cara Whitaker	Clothing & Textiles	Select One from State Fair Blues
	Foods & Nutrition	Select One from State Fair Blues

Gyp Hill Pioneers

Madisyn Day	Foods & Nutrition	State Fair Blue
	Photography	Color Photo or Black & White Photo (Select 1)
	Architectural Block Construction – Diorama	
Kynlee Rucker	Foods & Nutrition	State Fair Blue
Jemma Whitebread	Photography	Color Photo (Select 1)
	Foods & Nutrition	Select One from State Fair Blues

Stampede

Isabella Burden	Foods & Nutrition	Select One from State Fair Blues
Averie Hill	Poultry	
Shaleigh Hill	Poultry	
Vonda Landwehr	Photography	Color
Beau Wesley	Photography	Black & White
Kooper Wesley	Photography	Color Photo (Select 1)

Stateline

Cort Blunk	Entomology	Intermediate Entomology
	Geology	60 Count Display
	Photography	Color Photo (Select 1)
Callen Corr	Foods & Nutrition	State Fair Blue
Tanith Erikson	Fashion Revue	Sr Girl Buysmanship

State Fair Qualifiers Continued...

Sunflower

Boyd Banks	Geology	45 Count Display
Jancey Goodno	Foods & Nutrition	State Fair Blue
Janda Goodno	Foods & Nutrition	Select One from State Fair Blues
Callen Smith	Fashion Revue	Select Outfit
Camryn Smith	Fashion Revue	Sr Girl Buymanship
Kenli Rucker	Geology	45 Count Display

Sunny Lakers

Jacob Mills	Foods & Nutrition	State Fair Blue
Martin Mills	Photography	Color Photo
Ruben Mills	Photography	Color Photo
Thomas Mills	Foods & Nutrition	State Fair Blue
Harmony Moss	Fiber Arts	Crochet
	Foods & Nutrition	State Fair Blue
Christopher Myers	Entomology	Advanced Entomology
Kaitlyn Myers	Geology	60 Count Display
	Foods & Nutrition	State Fair Blue
Nevaeh Woods	Fiber Arts	Crochet
	Foods & Nutrition	State Fair Blue
Noah Woods	Foods & Nutrition	State Fair Blue

Arts & Crafts

State Fair Rules only allow for 1 entry per class from a county. Each individual is also limited to 1 entry.

Fine Arts: Piper Rhodes – Teepee Painting

Alternates: Hayden Hutson (Painting) & Kynlee Rucker (Farm Painting)

Leather & Jewelry: Hayden Hutson – Necklace with Blue Beads (Only 8, must be 9)

Alternates: None

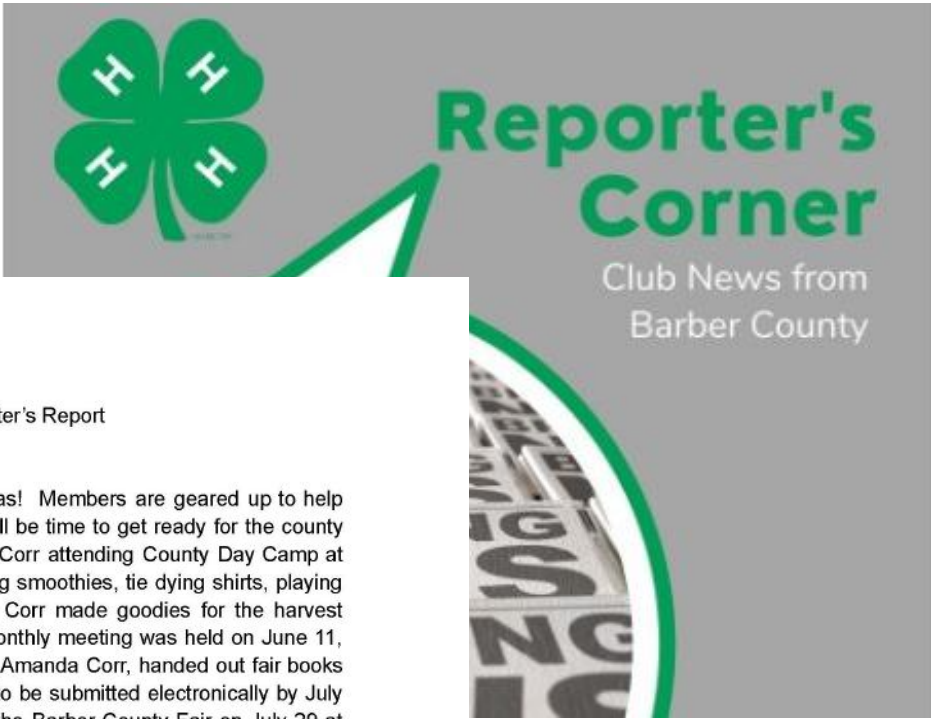
Three Dimensional: Madisyn Day – Dyed Shoes

Alternates: Jemma Whitebread (Pumpkin),

General Crafts: Kenli Rucker – Stain Glass Hearts

Alternates: Jemma Whitebread (Yarn Christmas Trees)

Submitted reports since posting of the July Newsletter



Stateline 4-H Club Reporter's Report
June 2023

It's harvest time in the great state of Kansas! Members are geared up to help family and friends in the wheat field and then it will be time to get ready for the county fair. Stateline 4-H started the month with Callen Corr attending County Day Camp at Medicine Lodge, KS. He had a great time making smoothies, tie dying shirts, playing games and much more. During harvest, Callen Corr made goodies for the harvest workers at the OK Coop in Hardtner, KS. Our monthly meeting was held on June 11, 2023 at the Hardtner Community Center. Leader, Amanda Corr, handed out fair books and reminded members that all pre-entries need to be submitted electronically by July 10. It was decided our Club Tour will be during the Barber County Fair on July 29 at 10:00am. Families also volunteered for 4-H building duty during our designated time at the Barber County Fair. Callen Corr ended the month attending Barber County Cooking Camp in Kiowa, KS. Stateline 4-H members will continue to gear up for the Barber County Fair next month. Stay cool, stay safe and 4-H on!

Sincerely,
Callen Corr
Stateline 4-H Reporter



Past Submissions can be found online [HERE](#)

To be published, the report should be sent to walinda@ksu.edu
Photos and text can be used. If you do not see notes that you have submitted, please contact the Office to make sure it was received.

Complete Your Record Book in 10 Days

Record books will be turned in to the community leaders for them to bring to the September 25th 4-H Council Meeting. All records and pin applications need to be brought that evening for leaders to screen following the 4-H Council Meeting. This article assumes you've not opened the green book with your new project report forms in it. We hope that isn't true, but we hear those kinds of stories each year. In the next month, if you can find time on 10 different days, you can use this method to complete your 4-H Record book.

The average 4-H member has 3 to 4 projects. This will be laid out with a four project time frame. You can adjust it to fit your number of projects and the time you have available.

Day 1

Skip past the permanent record and personal page. There is a large temptation to start at the beginning, but this method is going to work backwards.

Select your favorite project, the one you could talk about all day long.

Pull out the project report form for this project. Assuming it's still blank, you need to start by thinking back to what you hoped to accomplish this year. There will be a place to list goals or objectives. It is okay if you did not accomplish all of your goals.

For the adult or older 4-H member helping gather up the expenses associated with this project; hopefully, they are written down in a notebook or a pile of receipts.

Move right on in to telling about what you did in the project, what you exhibited at the fair, and other learning experiences like collecting insects or community service. List any citizenship or leadership connected to this project. This is not general leadership, like being a club officer.

Now go to the sections that require financial information, or feeding details for livestock projects; hopefully, the adult helping you has gathered these records for you. Enter this data in the boxes provided.

Now you are ready for the fun part, the projects require photos and a short story or project reflection. Make sure you read the directions for your age group.

Note that if you are enrolled in both the breeding and market phases of a project, you will combine those on 1 project report form. This matches with the project report guidelines.

Make a list of anything you need to finish the project record. This could be printing color photos on Mom's computer, finding the weight records from the fair for your livestock, or adding ribbon placings from the State Fair.

Congratulations you've just finished one project record.

Complete Your Record Book in 10 Days

Days 2-4

Days two, three and four will be exactly like day one. Because the average enrollment tends to be four projects. If you have time left after completing any one of the project days, move ahead to start the next project report form.

Day 5

The personal page is the very first page. One of the most missed items, is a photo on the personal page. This can be a school photo or a snapshot.

Adult helpers make sure the list of projects on this page matches the list of projects the extension office has on record for your enrollment on May 1. Just because you didn't end up buying an animal or making a clothing project for the fair, doesn't make it a dropped project. This is a great time to think about what happened to prevent you reaching your goals that you had when you entered the project. Sometimes these stories are the most memorable.

This might also be the day, you realize that you are missing project sheets. These are all available at Kansas State 4-H web page. <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

Day 6

A 4-H Story is today's goal. This is a chance for you to share everything you want to remember about the 4-H year. Some members like to write a little bit about each project. Some members like to write a little bit about each month and what happened. There is no right or wrong way to write a 4-H story.

For those members who are in their last couple of years, looking back at all you've learned from 4-H might make a very interesting story. Remember that in Barber County, we judge the 4-H stories and select winners in the junior and senior divisions. This is awarded at the Achievement Banquet. 4-H council sponsors the cash prizes.

Day 7

It's time to start the permanent records. Looking in your club program book, the online news updates, and even your family calendar will make this easier. These records can be typed on the ones from the previous year.

Handwriting is also acceptable. Do whatever works best for your family. Doing the project records first, also provides a source of information for the permanent records. Updating the permanent records is a requirement to having a completed record book. Please do your best to include all of the different pieces.

Complete Your Record Book in 10 Days

Day 8

Remember that list you started making of things you needed for your project report forms. Today is a day to go back and add all of those pieces. Look over everything again, read all of the directions, and make sure you didn't miss anything.

Day 9

Your level achievement pin should have been included with your record book. Today go through and mark what you achieved this year. If you have questions about how things might count, ask your club leader or call the extension office. We are glad to help.

Day 10

Today is your day to apply for county champion. The county champions recognized at Achievement Banquet are based solely on the records turned in with the record book. County champions are a junior and senior division.

For 2023, both the junior and senior will turn in copies of their Project Report Forms. Only the forms copied and submitted in a separate folder for each project will be sent for County Champion Judging. Forms you submit should have all the sections answered and photos included.

On this day, you will need to make sure you have access to a copy machine. Select your best projects to turn in for county champion. Details for this are available under record keeping on the Barber County web page. Also use this day to finish up any loose ends.

Remember that all record books must be turned in to a community leader. Please honor the deadlines they have set. Community leaders will bring the record books to the 4-H council meeting on September 27th. Record books will be screened by leaders following the council meeting.

YOU DID IT!

FCS JUDGING RESULTS

FCS Judging Results (By Division)

Juniors: Out of 100 Points

1. Braylee Waggoner 100

Intermediates: Out of 250 Points

1. Callen Corr 228
2. Piper Rhodes 137

Seniors: Out of 450 Points

1. Garen Cantrell 423
2. Belle Burden 370
3. Jessica Jahay 234

Adults: Out of 450 Points

1. Yvonne Burden 367
2. Micah Waggoner 294

Central Kansas 4-H Judging Contest

August 9, 2023

Pratt County Fairgrounds
81 Lake Rd
Pratt, KS 67104

- Crops ID
- Photography
- FCS (Family & Consumer Science)

\$10/Contestant (judge as many contests as you like.
Exact change appreciated)
Contests begin at 8:30 am

Pre-Enter by August 7, 2023
Email: jgoodno@ksu.edu

- Meats Judging
 - Retail ID
 - Placings Classes

\$10/Contestant
Pre-Enter by August 7, 2023
<https://www.judgingcard.com/>
Contest begins at 8:30am

Divisions for ALL contests
Junior (as of Jan 1, 2023)

- 13 and younger

Senior (as of Jan 1, 2023)

- 14 and older

K-STATE
Research and Extension



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August

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		4-H Wheat Plot Program Enrollment & Livestock Sweepstakes Registration DUE 1	2	3	4	5
Vet Med ROCKS Camps - July 30, 31 & August 1 & 2 - Manhattan, KS						
6	7	Kansas 4-H Wheat Expo at Pratt, Kansas 8	Central Kansas Judging Contest Pratt 9	State Fair Pre-Entries DUE at Barber County Extension Office 10	11	State 4-H Horticulture Judging Contest 12
13	14	15	16	17	18	19
						Livestock Sweepstakes
20	21	22	23	24	25	26
Livestock Sweepstakes						
27	28	29	Kansas State Fair Set Up Day Volunteers Welcome 30	31		

SEPTEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	Labor Day - Office will be closed 4	5	State Fair Exhibits due at the Extension Office 6	7	8	9
10	11	12	13	14	15	16
----- Kansas State Fair - Hutchinson, KS - September 8-17, 2023 -----						
17	18	19	20	21	22	23
Kansas State Fair - Hutchinson, KS	Record Books Due 4-H Council 7pm 25	26	27	28	29	30

Looking ahead

OCTOBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 <u>Kansas Youth Leadership Council & Nation 4-H Conference Applications Due</u>	3	4	5	6	7 48 Hours of Service 4-H Week Kick Off
8 48 Hours of Service 4-H Week Kick Off	9	10	11	12	13	14
----- 2023 4-H Week ----- 2023 4-H Week ----- 2023 4-H Week ----- 2023 4-H Week ----- 2023 4-H Week -----						
15	16 Kansas Youth Leadership Forum Registration Due	17	18	19	20	21 State 4-H Dog Conference Rock Springs Ranch
22	23	24	25	26	27	28
29	30	31				