

# Horse Club

## Scholarship Guidelines

1. All scholarships may be awarded after the review of a committee of 2 Horse Club Leaders not related to any applicants and a County Extension Agent.
2. Scholarships of up to \$300 will be awarded at the 2024 Barber County Showcase on Sunday prior to the Premium Auction.
3. College scholarships shall be paid to the winning applicant(s) upon receipt of verification of enrollment at the college of the applicant's choice. The scholarship will all be paid at one time.
4. The scholarship is available to any 2024 graduate who has been active in the 4-H Horse or Horseless Horse Project for at least 4 years.
5. Selection preference will be given to applicants with high levels of: academic achievement; community service; and involvement with the 4-H Horse Project.
6. Applications will be available at the Barber County Extension Office and online at [www.barber.ksu.edu](http://www.barber.ksu.edu).
7. Applications must be turned in to the Extension Office by July 9. This is the pre entry deadline for the Fair.

# Horse Club Scholarship Application

Yes or No (circle one)

1. Does the candidate plan to enroll in a college, or vocational training school at the beginning of the next fall term?    Yes    No
2. Has the candidate been a member of 4-H?    Yes    No
3. Which years were you enrolled in the Horse or Horseless Horse Project?  
\_\_\_\_\_

=====  
Name of candidate: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_

**A. Record of offices held in the 4-H**

- 1.
- 2.
- 3.
- 4.

**B. List the ten most significant horse related activities from your 4-H experiences. This may include committee responsibilities, contests, conventions, and conferences, shows, club activities. (List only ten, do not list the same activity more than once.)**

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

**C. What are your plans for college or vocational training?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. State your career objective:

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E. Community Service Involvement

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F. List Non 4-H Horse related Activities.

- 1.
- 2.
- 3.
- 4.

G. Academic Information:

1. High School GPA \_\_\_\_\_.
2. Number of individuals in the candidate's class at time of graduation \_\_\_\_\_
3. *Candidate's rank in class* \_\_\_\_\_.

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Candidate's Signature and Date

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Parent's Signature and Date